

NATIONAL SOCIETY OF BLACK ENGINEERS

MARCH 22-23, 2018

DAVID L LAWRENCE CONVENTION CENTER - LEVEL 2 - PITTSBURGH, PA

REVISION
Date: 3/6/2018
By: ERIC CLEMMONS, NERDC

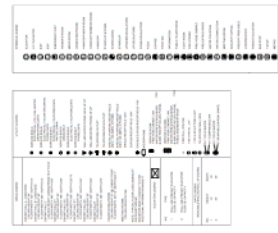
BOOTH COUNT

Dimension	Size	SqFt	Revised	Available
10x10	100	145	145	0
10x10P	100	70	0	0
10x20	200	3	3	0
20x20P	400	35	14,000	35
20x40	800	6	4,500	6
20x40P	1,000	1	1,000	1
20x40P	1,000	1	1,000	1
Totals:	253	54,200	253	0

COLLEGE AND UNIVERSITY FROM 03/06/2018

Dimension	Size	SqFt	Revised	Available
10x10	100	70	7,000	70
10x10P	100	2	1,000	2
10x20	200	2	600	2
20x20P	400	1	400	1
Totals:	81	9,600	81	0

BLDG. LEGEND:



DRAWING INFO

Passport Line Item Number:
#3500082

Facility: DAVID L LAWRENCE CONVENTION CENTER
Hall / Level: LEVEL 2
City & State: PITTSBURGH, PA
Scale: Custom
Job #: 454757

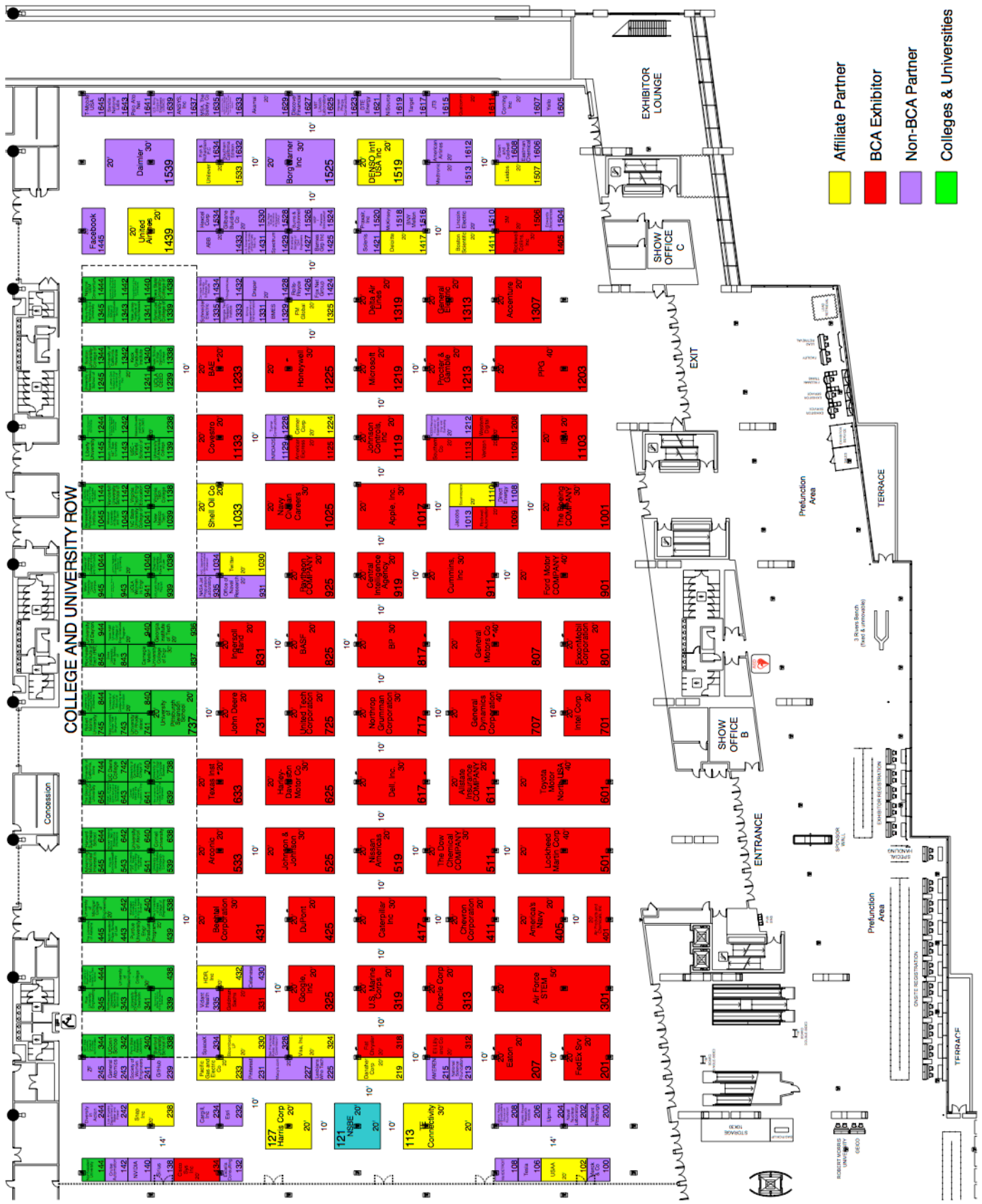
AE: MELISSA VANDERHORST
Prod. AE: MELISSA VANDERHORST
Started: 5/12/2017
Prod. Branch: FREEMAN NY

FREEMAN

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