

# NATIONAL SOCIETY OF BLACK ENGINEERS

MARCH 22-23, 2018

DAVID L LAWRENCE CONVENTION CENTER - LEVEL 2 - PITTSBURGH, PA

## REVISION

Date: 1/31/2018  
By: ERIC CLEMMONS, NERDC

## BOOTH COUNT

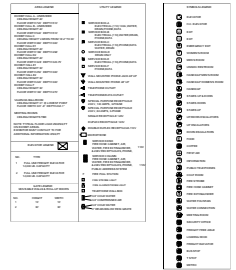
Inventory as of 01/31/2018

Dimension	Size	Qty	SqFt	Rented	Availabl
10x10	100	149	14,900	111	43
10x20	200	43	8,600	8	0
10x30	300	3	900	3	0
20x20	400	36	14,400	36	0
20x30	600	16	9,600	16	0
20x40	800	6	4,800	6	0
20x50	1,000	1	1,000	1	0
<b>Totals:</b>		<b>254</b>	<b>54,200</b>	<b>216</b>	<b>3</b>

COLLEGE AND UNIVERSITY ROW as of 01/31/2018

Dimension	Size	Qty	SqFt	Rented	Available
10x10	100	70	7,000	58	12
10x20	200	8	1,600	8	0
10x30	300	2	600	2	0
20x20	400	1	400	1	0
<b>Totals:</b>		<b>81</b>	<b>9,600</b>	<b>69</b>	<b>17</b>

## BLDG. LEGEND:



## DRAWING INFO

Passport Line Item Number:

**#3500082**

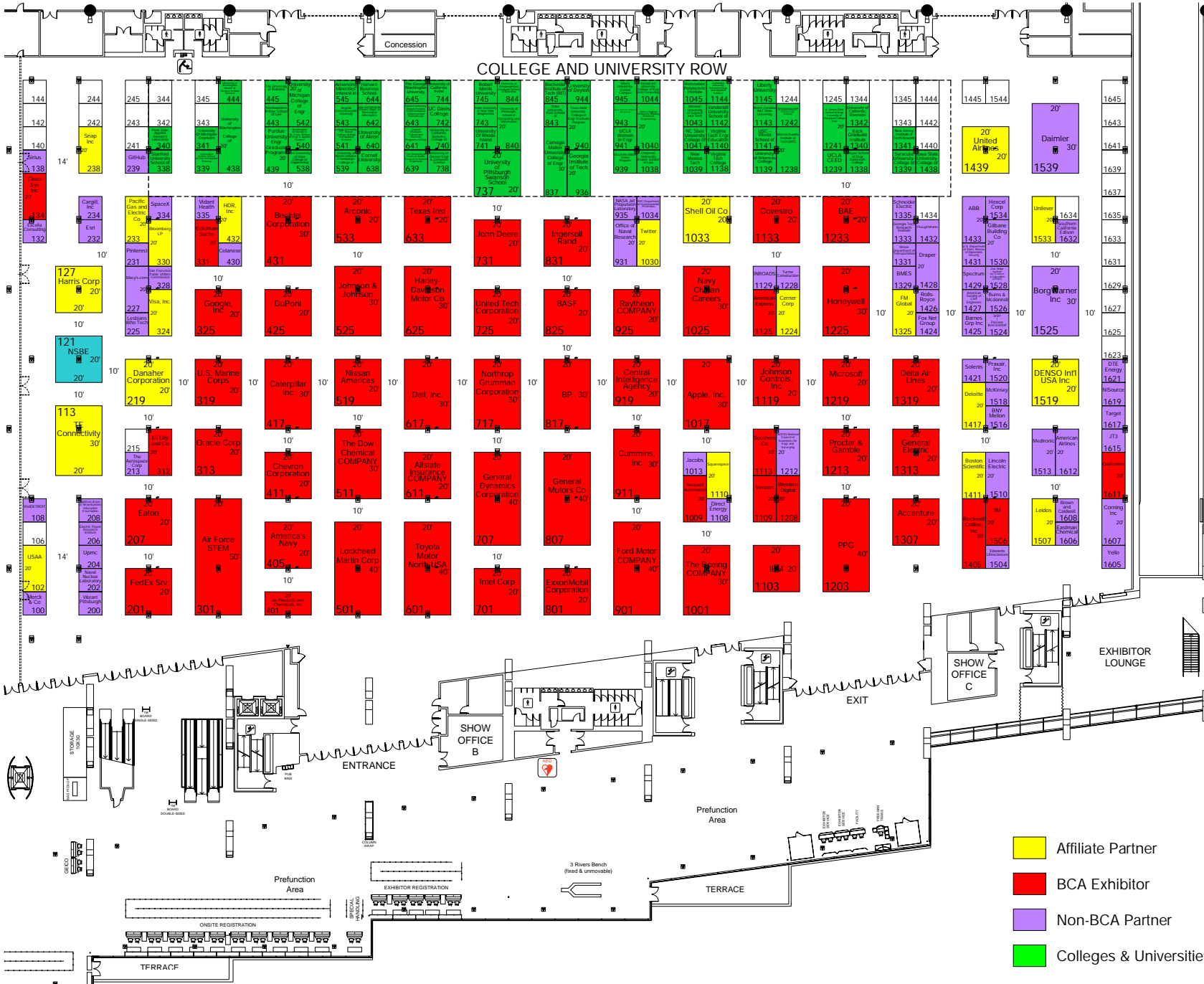
Facility: DAVID L LAWRENCE CONVENTION CENTER  
Hall / Level: LEVEL 2  
City & State: PITTSBURGH, PA

Scale: Custom  
Job #: 454757  
AE: MELISSA VANDERHORST  
Prod. AE: MELISSA VANDERHORST  
Started: 5/12/2017  
Started By: ERIC CLEMMONS, NERDC  
Prod. Branch: FREEMAN NY

## FREEMAN

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